


**AGENDA  
BOARD OF MAYOR AND ALDERMEN  
REGULAR MEETING  
JULY 15, 2025**

- 1.0 Call to order 6:00 p.m.
- 1.1 Pledge of allegiance to the American flag.
- 1.2 Moment of silence.
- 1.3 Approval of minutes from the regular meeting of the Board of Mayor and Aldermen held June 17, 2025.
- 1.4 Public comment period.
- 1.5 Public Hearing:
1. Ordinance 25-10, an ordinance amending Title 8 of the Springfield Municipal Code entitled “Alcoholic Beverages” by amending Section 8-105 relative to publication requirements.
  2. Ordinance 25-11, an ordinance amending the fiscal year 2025 annual budget for the City of Springfield by amending certain General Fund and Utility Fund operating budgets.
  3. Ordinance 25-12, an ordinance amending Section 11-808 of the Springfield Zoning Ordinance relative to sign height requirements.
- 2.0 Legislative
- 2.1 Discuss and possibly take action on Ordinance 25-10 on second and final reading. An ordinance amending Title 8 of the Springfield Municipal Code entitled “Alcoholic Beverages” by amending Section 8-105 relative to publication requirements.

- 2.2 Discuss and possibly take action on Ordinance 25-11 on second and final reading. An ordinance amending the fiscal year 2025 annual budget for the City of Springfield by amending certain General Fund and Utility Fund operating budgets.
- 2.3 Discuss and possibly take action on Ordinance 25-12 on second and final reading. An ordinance amending Section 11-808 of the Springfield Zoning Ordinance relative to sign height requirements.
- 2.4 Discuss and possibly take action on Ordinance 25-13 on first reading. An ordinance amending the fiscal year 2025 annual budget for the City of Springfield by amending certain General Fund and Utility Fund operating budgets.
- 2.5 Discuss and possibly take action on Ordinance 25-14 on first reading. An ordinance rezoning property at 967 North Brown Street from (R10) Medium Density Residential District to (MRO) Multi-Residential and Office District.
- 3.0 Administrative
- 3.1 Discuss and possibly take action on the adjustment of the retail electric rates of Springfield Electric Department due to wholesale fuel cost adjustment by the Tennessee Valley Authority.
- 3.2 Discuss and possibly take action on the adjustment of the monthly gas rates of the Springfield Gas Department.
- 3.3 Discuss and possibly take action on an Audit Services Contract renewal with Mauldin & Jenkins LLC of Chattanooga, TN.
- 3.4 Discuss and possibly take action on an amendment to the task order agreement with Gresham Smith for electric engineering services.
- 3.5 Discuss and possibly take action on a Construction Administration and Inspection Agreement with CSR Engineering, Inc., for the Wartrace Creek Interceptor Project.
- 3.6 Discuss and possibly take action on a contract for mowing right of ways and litter removal with 3C's Lawn Care, LLC of Madison, TN.
- 3.7 Discuss and possibly take action on sidewalk obstruction regulations in the Springfield Municipal Code.

- 3.8 Discuss and possibly take action on a Construction Administration and Inspection Agreement with Griggs & Maloney, Inc., of Murfreesboro, TN for the new Wastewater Treatment Plant Project.
- 3.9 Discuss and possibly take action on land for the future Fire Station #3.
- 3.10 Discuss and possibly take action on a settlement offer regarding the Wastewater Rehabilitation Project condemnation litigation. (Moved to end of agenda following executive session).
- 4.0 Consent
- 4.1 Electric Department request for approval to purchase seven hundred and twenty (720) Centron II Tantalus Meters with disconnects in the amount of \$163,440.00 from Wesco Distribution of Nashville, TN as a sole source purchase. Budget: \$2,000,000.00 bond
- 4.2 Fire Department request for approval to purchase turnout gear in the amount of \$46,200.00 from Safe Industries of Easley, SC as a sole source purchase. Budget: \$46,200.00
- 4.3 Water and Wastewater Department request for approval to award the bid for the construction of the Wartrace Creek Interceptor project to Cumberland Pipeline, LLC of Cumberland, KY in the amount of \$6,399,649.00. Budget: \$7,100,000.00
- 4.4 Gas Department request for approval to award the bid for the gas materials supply contract for unit pricing as needed. Bid summary attached.
- 5.0 City Manager's Report
- Brief recess for executive session with legal counsel.
- 3.10 Discuss and possibly take action on a settlement offer regarding the Wastewater Rehabilitation Project condemnation litigation.
- 6.0 Adjournment

  
Melissa Brown  
City Clerk

Any member of the public that wishes to address the Board of Mayor and Aldermen regarding any item on the agenda for this meeting must register at [springfieldtn.gov/comment](http://springfieldtn.gov/comment) no later than 12:00 p.m. on the day prior to the meeting. Spaces are available on a first-come, first-served basis.