


**AGENDA  
BOARD OF MAYOR AND ALDERMEN  
REGULAR MEETING  
OCTOBER 19, 2021**

- 1.0 Call to order 6:00 P.M.
- 1.1 Pledge of allegiance to the American flag.
- 1.2 Approval of minutes from the regular meeting of the Board of Mayor and Aldermen held September 21, 2021.
- 1.3 Public Hearing:
1. Ordinance 21-26, an ordinance discontinuing water tap fees with the City of Greenbrier, TN service area.
  2. Ordinance 21-27, an ordinance rezoning two (2) parcels located on Tom Austin Highway from Agricultural (A) District to Multiple Residential and Office (MRO) District.
- 2.0 Legislative
- 2.1 Discuss and possibly take action on Ordinance 21-24 on third and final reading. An ordinance rezoning a portion of one (1) parcel located on West Hillcrest Drive from Commercial Services (CS) District to Medium Density Residential (R10) District.
- 2.2 Discuss and possibly take action on Ordinance 21-25 on third and final reading. An ordinance amending Chapter 8 of the City of Springfield Zoning Ordinance pertaining to landscaping requirements.
- 2.3 Discuss and possibly take action on Ordinance 21-26 on second reading. An ordinance discontinuing water tap fees with the City of Greenbrier, TN service area.
- 2.4 Discuss and possibly take action on Ordinance 21-27 on second reading. An ordinance rezoning two (2) parcels located on Tom Austin Highway from Agricultural (A) District to Multiple Residential and Office (MRO) District.
- 2.5 Discuss and possibly take action on Ordinance 21-28 on first reading. An ordinance rescinding Ordinance 01-19 in its entirety and establishing a new schedule of rates and charges for the Springfield Gas System.
- 2.6 Discuss and possibly take action on Ordinance 21-29 on first reading. An ordinance amending Chapter 5 of the City of Springfield Zoning Ordinance pertaining to event houses.

- 2.7 Discuss and possibly take action on Ordinance 21-30 on first reading. An ordinance amending Title 18, Chapter 3 of the Springfield Municipal Code pertaining to NPDES permit limits at the wastewater treatment plant.
- 2.8 Discuss and possibly take action on Resolution 21-31. A resolution declaring certain property surplus and authorizing the disposal of such property.
- 2.9 Discuss and possibly take action on Resolution 21-32. A resolution establishing a landscaping and tree fund.
- 3.0 Administrative
- 3.1 Discuss and possibly take action on the adjustment of the retail electric rates of the Springfield Electric Department due to a wholesale fuel cost adjustment by the Tennessee Valley Authority.
- 3.2 Discuss and possibly take action on the adjustment of the monthly gas rates of the Springfield Gas Department.
- 3.3 Discuss and possibly take action on an offer from Adam Hefner in the amount of \$85,000 to purchase 5.74 acres in the North Industrial Park.
- 3.4 Discuss and possibly take action to approve the 2021-2022 Community Based Traffic Safety Enforcement and Education Grant in the amount of \$20,000 from the Tennessee Highway Safety Office.
- 3.5 Discuss and possibly take action to approve a proposal for the civil engineering inspection for the William A. Batson Parkway Extension in the amount of \$883,000 to CSR Engineering, Inc. of Pleasant View, TN.
- 3.6 Discuss and possibly take action on a request to enter into a contract with TDOT to receive funds from the Surface Transportation Block Grant (STBG) in the amount of \$203,901.96 to be applied to the William A. Batson Parkway Extension Project.
- 3.7 Discuss and possibly take action on a proposal from Gresham Smith to conduct a fiber-to-the home study.
- 3.8 Discuss and possibly take action to ratify emergency purchases from the electric department.
- 4.0 Consent
- 4.1 Community Development Department request to award the bid for the demolition of the Precision Products property located at 1100 Central Avenue in the amount of \$71,700 to Modern Day Wrecking of Nashville, TN.
- 4.2 Police Department request to purchase two (2) Dodge Durango patrol vehicles in the amount of \$84,600 from Chrysler, Dodge, Jeep, Ram of Columbia, TN utilizing state contract # 209-RXRYQ2914-02. Budget: \$165,600

- 4.3 Water/Wastewater Department request to purchase a Takeuchi mini-excavator in the amount of \$68,898.95 from Parman Tractor and Equipment of Nashville, TN utilizing state contract #SWC-220. Budget: \$70,000
- 4.4 Water/Wastewater Department request to purchase a tractor in the amount of \$42,800 from Montgomery County Equipment of Clarksville, TN. Budget: \$45,000
- 4.5 Gas Department request to purchase two (2) 2022 Chevrolet 3500HD 4WD crew cab work trucks in the amount of \$116,402.88 from Wilson County Motors of Lebanon, TN utilizing state contract 064414 SWC#209. Budget: \$120,000
- 4.6 Electric Department request to award the bid for one hundred and twenty-five (125) security lights in the amount of \$18,000 to Wesco Utility of Nashville, TN and one hundred and twenty-five (125) street/flood lights in the amount of \$58,125 to Stuart C. Irby of LaVergne, TN.
- 4.7 Fire Department request to purchase a 2020 Sandstorm brush truck in the amount of \$129,000 from 911 Rapid Response, LLC of Annville, PA. Budget: \$145,000
- 5.0 City Manager's Report
- 6.0 Adjournment

  
Kimberly Brickles, City Clerk